



## COUNCIL REGULAR MEETING AGENDA

Monday, October 19, 2026  
7:00 PM

Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

Zoom Link: <https://us02web.zoom.us/j/85935646872>

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### PLEASE TURN OFF CELL PHONES DURING MEETING

- I. CALL TO ORDER
- II. MOMENT OF SILENCE TO BE OBSERVED
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. APPROVAL OF AGENDA  
(Includes any proposed additions, deletions, or changes to the agenda)
- VI. PRESENTATIONS AND RECOGNITIONS
  - A. AARP Presentation
  - B. F.O.C.U.S. Forward (Forging Opportunities for Career Upskilling and Success)- Ben Pierce, Senior Resilience Coach, Starr  
[Focus\\_Forward\\_Brochure.pdf](#)
  - C. Red Ribbon Week Proclamation  
[Red\\_Ribbon\\_Week-2.docx](#)
  - D. Albion Pride Day 2026  
[Albion\\_Pride\\_Proclamation\\_2026.docx](#)
- VII. PUBLIC HEARING
- VIII. PUBLIC COMMENTS  
(Persons addressing the City Council shall limit their comments to **agenda items only** and to no more than three (3) minutes. Proper decorum is required.)
- IX. CONSENT CALENDAR (VV) ITEMS  
(Items on Consent Calendar are voted on as one unit)

- A.
  - Approve October 5, 2026 Regular Session Minutes  
[10-5-26 Council Minutes.pdf](#)

X. ITEMS FOR INDIVIDUAL DISCUSSION

- A. Approve the Wastewater CWSRF Proposal  
[2026 City Manager Memo - CWSRF.pdf](#)  
[2026 CWSRF Fee.pdf](#)
- B. Approve MML Board of Director  
[MML Pool Director Election.pdf](#)
- C. Approve \$7,614.00 for MML Dues  
[2026 City Manager Memo - MML 2027 DUES.docx](#)  
[MML Dues.pdf](#)
- D. Approve Removal and Replacement of Sanitary Sewer Main on W. Cass St. between Ann St. and Albion St.  
[Cass Sanitary Sewer Replacement.pdf](#)
- E. Approve Additional Removal of Hazardous Materials Under Dean Drive / Hoaglin Drive  
[Hazard Waste-Final Submittal.pdf](#)
- F. Approve Removal and Repaving of W. Broadwell Street  
[Broadwell Street Replacement.pdf](#)
- G. Approve Removal and Repaving of State Street  
[STATE STREET REPAVING.pdf](#)
- H. Discussion City Attorney Evaluation
- I. Discussion Rental Registration Program Update  
[MEMO - Rental Registration Update 10-19-26.pdf](#)  
[Rental Inspection forms.pdf](#)  
[Rental Inspections examplesRedacted.pdf](#)  
[Ordinance 2022-09.docx](#)  
[Ordinance 2023-03 Rental Registration.pdf](#)

XI. FUTURE AGENDA ITEMS

XII. PUBLIC COMMENTS

(Persons addressing the City Council shall limit their comments to no more than three (3) minutes. Proper decorum is required.)

XIII. CLOSED SESSION-The City Attorney requests a Closed Session under the Open Meetings Act (Section 15.268 (h), P.A. 267 of 1976, as amended) to consider material exempt from discussion or disclosure by state or federal statute

XIV. ADDITIONAL ACTION ITEMS

XV. CITY MANAGER REPORT

- A. Department Head Reports  
[September 2026 Department Head Report COMPLETE.pdf](#)

XVI. FINANCIALS

XVII. MAYOR AND COUNCIL MEMBER COMMENTS

XVIII. MOTION TO EXCUSE ABSENT COUNCIL MEMBER(S)

XIX. ROLL CALL

XX. ADJOURN